

Message Text

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ORIGIN NEA-10

INFO OCT-01 ISO-00 L-03 H-02 /016 R

DRAFTED BY NEA/INS:RDLORTON:MMK

APPROVED BY NEA/INS:BWBROWN,JR.

H:RFLATEN (INFO)

L/NEA:BKHUFFMAN

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P 172258Z DEC 75

FM SECSTATE WASHDC

TO AMEMBASSY KATHMANDU PRIORITY

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E.O. 11652: N/A

TAGS:TGEN, NP

SUBJECT: REQUEST FOR PERMIT TO CLIMB MOUNT EVEREST

REF: (A) KATHMANDU 5359; (B) STATE 293680

1. DEPARTMENT HAS RECEIVED LETTER FROM CHARLES WILSON, COUNCILOR OF ALASKA ALPINE CLUB ATTESTING TO BONAFIDES OF CLUB (COPY POUCHED FISCHER) AND IS SATISFIED THAT GROUP IS LEGITIMATE CLIMBING ORGANIZATION.

2. EMBASSY SHOULD SEND ROUTINE LETTER TO MFA NOTING PREVIOUS ENDORSEMENT OF REV. FORD'S APPLICATION BY ALASKA ALPINE CLUB. LETTER SHOULD BE ADDRESSED TO REV. FORD AND READ AS FOLLOWS: QUOTE: YOUR APPLICATION TO THE GOVERNMENT OF NEPAL FOR APPROVAL FOR AN EXPEDITION TO CLIMB MOUNT EVEREST IN NEPAL HAS BEEN REVIEWED. TAKING NOTE OF THE ENDORSEMENT OF THE ALASKA ALPINE CLUB, THE DEPARTMENT OF STATE ENDORSES YOUR EXPEDITION ONLY FOR PURPOSES OF MEETING THE REQUIREMENT OF SECTION 2 (1) OF THE "RULES GOVERNING MOUNTAINEERING EXPEDITIONS" OF THE GOVERNMENT OF NEPAL. IT IS UNDERSTOOD THAT THIS APPROVAL DOES NOT

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CONSTITUTE SPONSORSHIP OR AN ASSUMPTION OF RESPONSIBILITY

BY THE UNITED STATES GOVERNMENT FOR THE EXPEDITION OR THE

ACTIONS OF ANY OF ITS MEMBERS NOR PRECLUDE THE POSSIBILITY
OF ENDORSEMENT BY THE DEPARTMENT OF OTHER QUALIFIED
AMERICAN APPLICANTS WHO MAY SEEK PERMISSION TO CLIMB MOUNT
EVEREST. UNQUOTE. COPY SHOULD BE SENT TO REV. FORD, WHOM
WE WILL INFORM OF ACTION TAKEN BY TELEGRAM.

3. UPON CONFIRMATION OF DESPATCH OF LETTER, WE WILL ALSO
INFORM SENATORS STEVENS AND GRAVEL, CONGRESSMAN YOUNG,
AND MAYOR SULLIVAN OF OUR ACTION.

4. SUGGEST EMBASSY REPLY TO PANDE'S DECEMBER 8 LETTER
NOTING CONTINUING GON REQUIREMENT FOR ENDORSEMENT OF
EXPEDITIONS BY GOVERNMENTS OF NATIONALS CONCERNED AND
STATING ROUTINE ENDORSEMENT LETTER BEING FORWARDED IN
COMPLIANCE WITH THAT REGULATION.

5. ADVISE SOONEST GON DECISION ON APPLICATION. INGERSOLL

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Message Attributes

Automatic Decaptioning: X
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Control Number: n/a
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Draft Date: 17 DEC 1975
Decaption Date: 01 JAN 1960
Decaption Note:
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Disposition Approved on Date:
Disposition Authority: MorefiRH
Disposition Case Number: n/a
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Disposition Date: 28 MAY 2004
Disposition Event:
Disposition History: n/a
Disposition Reason:
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Document Unique ID: 00
Drafter: RDLORTON:MMK
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Handling Restrictions: n/a
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ISecure: 1
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Margaret P. Grafeld
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06 JUL 2006

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TAGS: TGEN, NP
To: KATHMANDU
Type: TE
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